

PATENT Docket No. 17282(AOC)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Sachs, et al.

Examiner: Nolan, P.

U.S. Serial No:

09/288,326

Filed:

Group/Art Unit: 1644 April 8, 1999

For: METHODS AND COMPOSITIONS

FOR THE TREATMENT OF PANCREATITIS

RECEIVED

FEB 2 7 2002

TRANSMITTAL SHEET

TECH CENTER 1600/2900

Box Amendment - Non Fee Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Transmitted herewith is a Reply and Amendment in the aboveidentified application. Enclosed are the following:

- Reply and Amendment (4 pages);
- Marked-Up Copy of the Amended Claim (1 page); 2.
- Return/Stamped Postcard 3.
- Transmittal Sheet (2 pages)

Certificate of Mailing

I hereby certify that this corespondence is being deposited with the United States Postal Service as Express Mail (Label No. EL 385557356US) in an envelope addressed to: Box Non-Fee Amendment, Assistant Commissioner for Patents, Washington, D.C. 20231 on

February 14, 2002.

(Date of Deposit)

Mary Lou McNown

February 14, 2002

Date of Signature



17282 (AOC) PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of SACHS, et

al.

09/288,326

Date Filed:

Serial No:

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METHODS AND COMPOSITIONS

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Group Art Unit: 1644

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Box Non-Fee Amendment Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Transmitted herewith is a Reply and Amendment in the above-identified application.

[] A Request for Extension of Time

[X] No additional fee is required.

The fee has been calculated as shown below:

	COLUMN A Claims Remaining	COLUMN B Highest Number	COLUMN C		
CLAIMS	After Amendment	Previously Paid For	Extra	Rate	Fee
Total	* 40	** 40	= *0	x \$18	*.00
Independent	2	*** 3	= *0	x \$80	*.00
[] First	t Presentat:	ion of Multi	ple Dep. Cla	$aim \times 270	
			Total .	Additional I	Fee \$.00
*.00					

- * If the entry in Col. A is less than the entry in Col. B, write "0" in Col. C
 - * If the highest number previously paid for IN THIS SPACE is less than 20, write "20" in this space

*** If the highest number previously paid for IN YHIS SPACE is less than 3, write "3" in this space

CERTIFICATE OF MAILING

HEREBY CERTIFY THAT THIS CORRESPONDENCE IS, ON THE DATE SHOWN BELOW, BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS EXPRESS MAIL (Label No. EL385557356US) IN AN ENVELOPE ADDRESSED TO: Box Non-Fee Amendment, Assistant Commissioner for Patents, WASHINGTON, D.C. 20231

Attorney for Applicant:

O LOS MINSTORIO	e:FEBRUARY 14, 2002
SARLOS A. FISHER	

The Commissioner is hereby authorized to charge payment of any additional fees required under 37 CFR 1.16, or credit any overpayment, to Deposit Account No. 01-0885. A duplicate of this sheet is enclosed. THIS IS NOT AN AUTHORIZATION FOR PAYMENT OF ANY ISSUE FEES.

Carlos A. Fisher

Registration No. 36,510 ALLERGAN, INC. (T2-7H)

2525 Dupont Drive Irvine, CA 92612

Telephone No. (714) 246-4920 Telecopier: (714) 246-4249

CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS, ON THE DATE SHOWN BELOW, BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS EXPRESS MAIL (Label No. EL 385557356US) IN AN ENVELOPE ADDRESSED TO: BOX NON-FEE AMENDMENT, ASSISTANT COMMISSIONER OF PATENTS, WASHINGTON, D.C. 2023

Attorney for Applicant:

OABLOS A. FISHER





IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Sachs, et al.)	Group A	rt Unit:	1644
)			
Serial No:	09/288,326)			
Filed:	April 8, 1999)			
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	HE TREATMENT NCREATITIS)			RECEIVED
Examiner:	Nolan, P.)			
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	CERT	TIFICATE	OF EXPRE	SS MAIL	TECH CENTER 1600/2900
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Box Non-Fee Amendment Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Specifically, accompanying this communication please find:

- Post Card (a)
- Transmittal Letter in duplicate (b)
- Reply and Amendment (4 pages) (c)
- Marked-Up Copy of the Amended Claim 1 (1 page) (d)

Respectfully submitted:

Date: February 14, 2002

Vary Lue Me hour

ALLERGAN, INC. Carlos A. Fisher 2525 Dupont Dr., T2-7H Irvine, CA 92612 Tel: 714-246-4920 Fax: 714-246-4249

CERTIFICATION UNDER 37 CFR 1.10

I hereby certify that this paper and any documents referred to as enclosed or attached are being deposited with the United States Postal Service on this date in an envelope as "Express Mall Post Office to Addressee" Mailing Label Number 4. 38533735 addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231. MC NOWN

(Typed or primed name of person mailing paper)